



**WEST BENGAL STATE UNIVERSITY**

B.A. Honours Part-III Examination, 2022

**SANSKRIT**

**PAPER: SANA-VII**

Time Allotted: 4 Hours

Full Marks: 100

*The figures in the margin indicate full marks.  
Candidates should answer in their own words and adhere to the word limit as practicable.*

**UNIT-I**

**(Full Marks-60)**

1. अधस्तनेषु प्रश्नद्वयं समाधेयम्— 13×2 = 26
- (a) समवायस्य लक्षणं व्याख्यायताम्। समवायः कुत्र वर्तते ? समवायस्वीकारे का युक्तिः ?
- (b) को नामाभावः ? कति भेदाः तस्य ? सोदाहरणं सलक्षणं सर्वं वर्णनीयम्। अभावस्वीकारे का युक्तयः ?
- (c) प्रत्यक्षलक्षणं सम्यक् निरूप्यताम्। प्रत्यक्षस्य कति भेदाः ? सर्वं विशदम् आलोचनीयम्।
- (d) का नामानुमितिः ? अनुमितिकरणस्य अनुमानस्य भेदः प्रदर्शयताम्। कानि पञ्चावयववाक्यानि ? तेषां स्वरूपं निरूप्यताम्।
2. अधोलिखितेषु द्वौ प्रश्नौ समाधेयौ — 12×2 = 24
- (a) अधस्तनेषु युगलद्वयस्य मिथो भेदः प्रदर्शनीयः— 6×2 = 12
- (i) स्मृतिः अनुभवश्च।
- (ii) संशयो विपर्ययश्च।
- (iii) केवलान्वयि लिङ्गं केवलव्यतिरेकि लिङ्गं च।
- (iv) संयोगः समवायश्च।
- (b) अधोगतेषु स्वाभिमतं पङ्क्तिद्वयं व्याख्येयम् — 6×2 = 12
- (i) अनादिः सान्तः प्रागभावः।
- (ii) असाधारणं कारणं करणम्।
- (iii) तत्र गन्धवती पृथिवी।
- (iv) ज्ञानाधिकरणमात्मा।
- (c) अधोलिखितेषु द्वयोः हेत्वाभासनिरूपणं कार्यम् — 6×2 = 12
- (i) गगनं रूपहीनं द्रव्यत्वात्।
- (ii) घटो नित्यः कार्यत्वात्।
- (iii) कमलं सुगन्धि पद्मत्वात्।

(iv) अयं श्यामो मित्रातनयत्वात् ।

3. अधोलिखितेषु किमपि द्वयं विशद्यताम् – 5×2 = 10  
(i) आत्मा (ii) संस्कारः (iii) वाक्यम् (iv) अप्रमा

**UNIT-II**

**(Full Marks-40)**

4. Answer any **one** question from the following: 12×1 = 12  
(a) Give a critical exposition of the Jaina doctrine of Syādavāda. What effect does this doctrine have on Jaina philosophy?  
(b) Discuss the Sāṅkhya theory of *puruṣa* and *prakṛti*.  
(c) Elucidate the essence of Brahman according to Advaita vedānta philosophy.
5. Write short notes on any **two** of the following: 6×2 = 12  
(i) स्याद्वादः (ii) अष्टाङ्गयोगः (iii) जीवन्मुक्तिः (iv) पञ्चमहाव्रतम्
6. Answer any **eight** questions from the following: 2×8 = 16  
(a) Who was the founder of वैशेषिक Philosophy?  
(b) Who wrote न्यायमञ्जरी?  
(c) To which system of philosophy does सत्कार्यवाद belong?  
(d) What are त्रिरत्नस in Jaina philosophy?  
(e) Who was the author of योगवार्त्तिक?  
(f) Who is the founder of विशिष्टाद्वैतवाद? What is the name of his book?  
(g) Name the four schools of Buddhist philosophy.  
(h) Name the two schools of Mīmāṃsā philosophy.  
(i) भूतचैतन्यवाद is accepted by \_\_\_\_\_.  
(j) What are the four अनुबन्धस of वेदान्त?

**N.B. :** Students have to complete submission of their Answer Scripts through E-mail / Whatsapp to their own respective colleges on the same day / date of examination within 1 hour after end of exam. University / College authorities will not be held responsible for wrong submission (at in proper address). Students are strongly advised not to submit multiple copies of the same answer script.

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